

66637 R01

Upon recording mail to:
 State Engineer's Office
 901 S. Stewart Street, Suite 2002
 Carson City, NV 89701

DOC # 761399
 Official Records Nye County Nevada
 Deborah Beatty - Recorder
 03/18/2011 02:23:41 PM
 Requested By: NYE COUNTY PLANNING
 Recorded By: tp
 Recording Fee: \$0.00
 Non Conformity Fee: \$0.00
 Page 1 of 9

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 66637 Certificate Number _____

This space reserved for
 county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Nye County

of ☒ all ☐ a portion of 66637 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

1.12 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
 acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 4th day of February, 20 11.

[Signature]
Affiant's Signature

Kelly Harris

Affiant's printed name

P.O. Box 1531

Street Address

Tonopah, NV 89049

City, State, ZIP

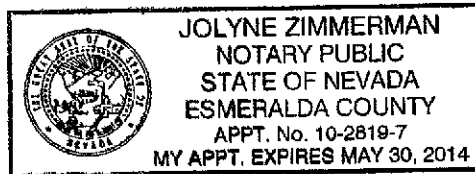
(775) 482-8181

Telephone Number

Subscribed and sworn to before me

this 4 day of February, 20 11.

[Signature]
Notary Public Signature



Notary Stamp

APPROVED: This 1st day of March, 20 11.

[Signature] P.E.
State Engineer's signature
Tracy Taylor
Print State Engineer's name

EXHIBIT A

Original AP #28-892-02 now known as:

AP #28-892-13 Parcel 1 of file map #504982 located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, T19S, R52E, MDB&M recorded on 12/5/00 inherited the domestic well entitlement; and

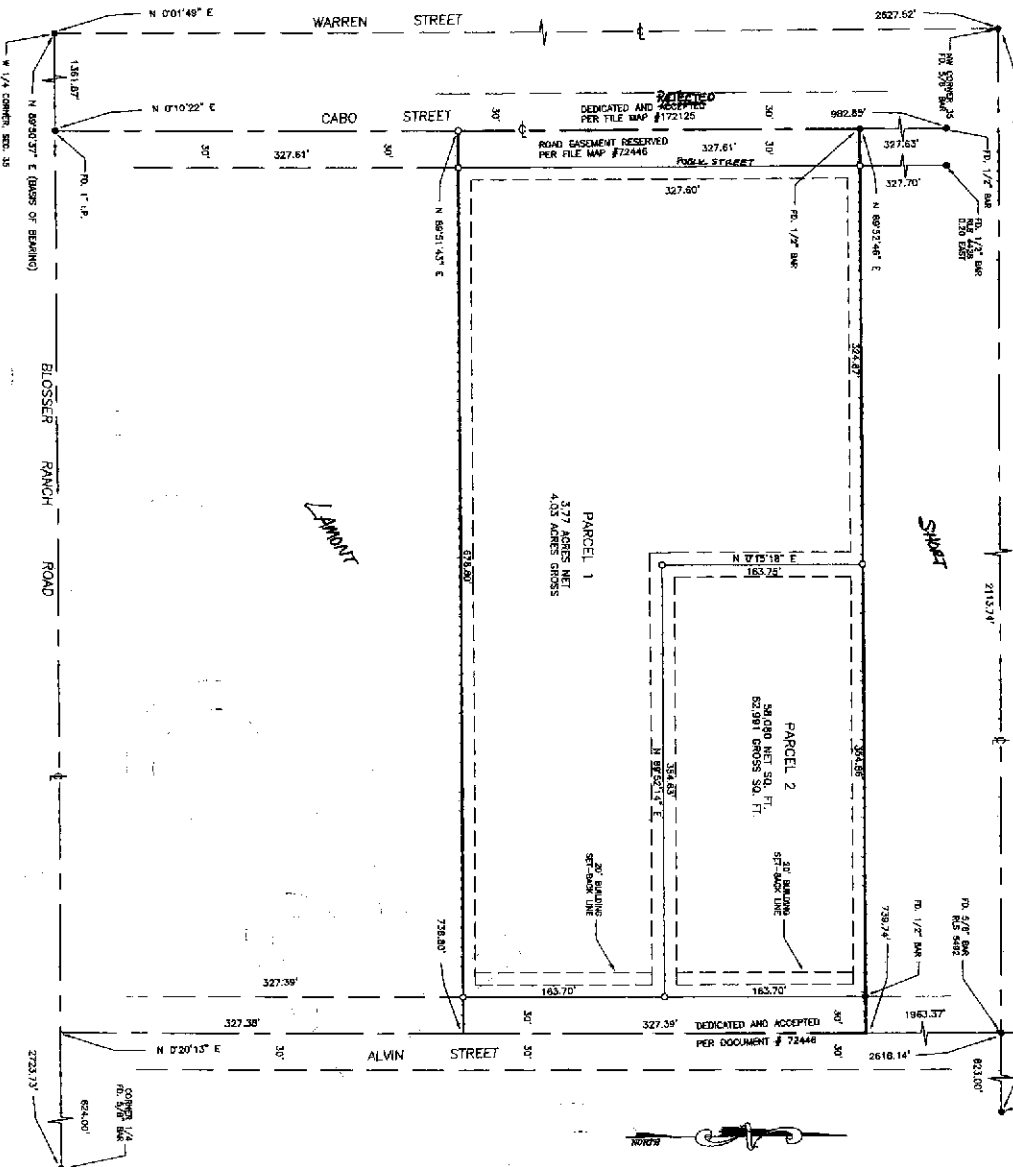
AP #28-892-14 Parcel 2 of file map #504982 located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, T19S, R52E, MDB&M recorded on 12/5/00 required 1.12 acre-feet of water right dedication.

BELL VISTA AVENUE

SWMT

PARCEL 1
3.77 ACRES NET
4.33 ACRES GROSS

PARCEL 2
14,600 SQ. FT.
52,000 GROSS SQ. FT.



AGENCY APPROVAL

THE HERBERT HANSEN UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE HERBERT HANSEN UTILITY COMPANIES FOR UTILITY EASEMENTS AS SHOWN ON THE ATTACHED MAP.

DATE 3/3/00
DATE 3/3/00
DATE 4/19/00

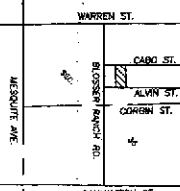
TAX CERTIFICATE
TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.
DATE 12-5-00

FOOD ZONE STATEMENT

THIS PROPERTY IS LOCATED IN FOOD ZONE "A" AS SHOWN ON THE COUNTY PLANNING COMMISSION'S FOOD ZONE MAP. THE PROPERTY IS NOT ELIGIBLE FOR A FOOD ZONE VARIANCE.

DIVISION OF HEALTH NOTE

ANY BUILDING OR STRUCTURE PLANNED FROM A SEWER TANK OR SEWER LATERAL SHALL BE IN ACCORDANCE WITH THE COUNTY CODES AND DEPOSITED IN A PERMITTED ACTIVITY.



OWNER'S CERTIFICATE

WE, ROY A. BROWERS AND PATRICIA BROWERS, DO HEREBY CERTIFY THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND THE EASEMENTS THEREON FOR THE PURPOSES OF THE HERBERT HANSEN UTILITY COMPANIES AND AGENCIES. WE ALSO HEREBY GRANT TO THE HERBERT HANSEN UTILITY COMPANIES AND AGENCIES THE EASEMENTS SHOWN ON THIS MAP FOR THE PURPOSES OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH OF THE PARCELS SHOWN ON THIS MAP. WE AGREE TO SIGN ANY NECESSARY INSTRUMENTS FOR THE PURPOSES OF THE HERBERT HANSEN UTILITY COMPANIES AND AGENCIES. THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY EXISTING MASTER PLAN, GOVERNMENT, COVENANTS OF RESTRICTIONS OR OTHER DESIGNATED LAND USE.

Roy A. Browers 3-3-00
Patricia Browers 3-3-00

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLATSOP
ON THIS 26th DAY OF JANUARY 2000

NOT A BROWERS AND PATRICIA BROWERS

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF CLATSOP, NEVADA, AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE ABOVE INSTRUMENT.

My Commission Expires 7-24-2000

SURVEYOR'S CERTIFICATE

1. I, THOMAS D. WENZEL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
2. THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF ROY A. BROWERS AND PATRICIA BROWERS FOR PARCELS 1 AND 2.
3. THE LAND SURVEYED IS THE ENTIRE SECTION 36, T4N, R4E, S4E, NEVADA COUNTY, NEVADA. THE SURVEY WAS CONDUCTED ON THE 26th DAY OF JANUARY 2000.
4. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE NEVADA SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.
5. IN EFFECT ON THE DATE THAT THE PLANNING COMMISSION GAVE ITS FINAL APPROVAL AND:
6. THE PARCELS SHOWN ON THE MAP ARE OF THE QUARTER SECTION 36, T4N, R4E, S4E, NEVADA COUNTY, NEVADA.
7. THE ORIGINAL PARCEL DOES NOT EXCEED A 60 ACRES.

THOMAS D. WENZEL
PLS 11808

NEVADA COUNTY SURVEYOR'S CERTIFICATE

I, ROBERT HOBAN, COUNTY SURVEYOR, NEVADA COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THE 26th DAY OF JANUARY 2000, AND FOR THE PURPOSES OF THE HERBERT HANSEN UTILITY COMPANIES AND AGENCIES, THIS MAP IS IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA SURVEYING ACT.

ROBERT HOBAN
DATE AND SIGNATURE

PLANNING REGIONAL PLANNING COMMISSION CERTIFICATE

THIS MAP IS HEREBY APPROVED BY THE PLANNING REGIONAL PLANNING COMMISSION OF NEVADA COUNTY, NEVADA, THIS 26th DAY OF JANUARY 2000. THE COMMISSION HAS REVIEWED THE MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

PLANNING REGIONAL PLANNING COMMISSION CERTIFICATE

THE PLANNING REGIONAL PLANNING COMMISSION OF NEVADA COUNTY, NEVADA, HAS REVIEWED THE MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA SURVEYING ACT AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

RECORDING STATEMENT

RECORDING CHARGES TO THIS INSTRUMENT SHOULD BE EXAMINED BY REFERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NEVADA COUNTY RECORDER.

PARCEL MAP

LYING WITHIN THE NORTHERN QUARTER OF SECTION 36, T4N, R4E, S4E, NEVADA COUNTY, NEVADA, BEING A PORTION OF LOT 35 OF OLD SECTION 36, T4N, R4E, S4E, NEVADA COUNTY, NEVADA, DECEMBER 17th 1944.

APN 26-892-02

FOR: ROY A. BROWERS AND PATRICIA BROWERS

BY: M. W. LEO DATE: 4-30-99 SCALE: 1" = 50'

THE SURVEYOR

RQ-10-0007

504982

Parcel Number 028-892-13 Prior Parc # 028-892-02 Changed 4/20/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 028-892-13
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... RODGERS, ROY A & PATRICIA TRUST Force Assmt Notice....
 Assessed Owner..... RODGERS, ROY A & PATRICIA TRUST Force Ag Message...
 Mail Address..... 2591 N CABO ST Force Label.....
 Force Card/Aff (C/A)..
 City, State..... PAHRUMP, NV Zip... 89060
 Vesting Doc #, Date. 551598 1/03/2003 Yr, Bk, Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2591 N CABO ST
 Subdivision..... OLD SPANISH TRAIL RANCHOS Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#504982 P.1 3.77AC Confidential..
 Remarks..... CLAIMING PRIMARY 29-041-10
 Parcel # Containing Descriptive/Document Data.... Land Use: 230
 Size
 Total Acres... 3.770 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 028-892-14 Prior Parc # 028-892-02 Changed 4/20/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 028-892-13
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... PLUMBO, THOMAS ANTHONY TRUST Force Assmt Notice....
 Assessed Owner..... PLUMBO, THOMAS ANTHONY TRUST Force Ag Message...
 Mail Address..... 221 E HICKORY ST Force Label.....
 Force Card/Aff (C/A)..
 City, State..... PAHRUMP, NV Zip... 89048
 Vesting Doc #, Date. 703082 2/04/2008 Yr, Bk, Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2610 N ALVIN ST
 Subdivision..... OLD SPANISH TRAIL RANCHOS Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#504982 P.2 1.33AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 100
 Size
 Total Acres... 1.330 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

T.19S., R.52E.
POR. SEC. 35

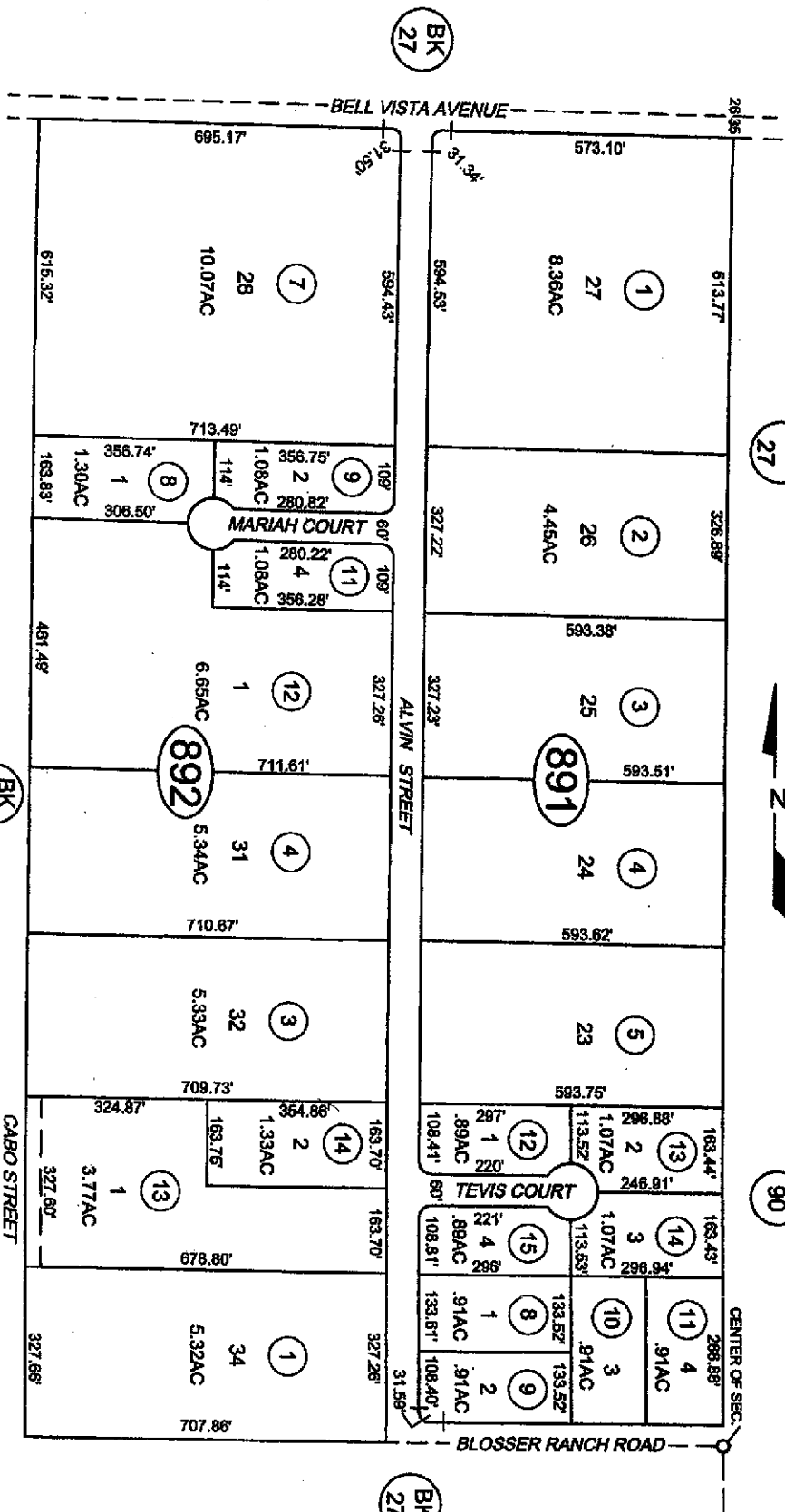
28-89

BK 27

90

CENTER OF SEC.

NYE COUNTY



MAY89/RLW
CAD FILE 01-18-01/CM
NYE COUNTY ASSESSOR

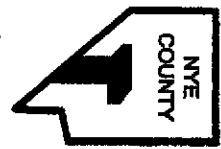
NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon.

Nye County

BK 27

OLD SPANISH TRAIL RANCHOS

REV. 03-05-98
05-10-98
03-01-01



RQ-10-0007



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

March 16, 2011



Permit 66637-R-01

Nye County Planning Dept.
Attn: Ms. Kelly Harris
P.O. Box 1531
Tonopah, NV 89049-1531

Re: RQ-10-0007- Affidavit of Relinquishment of water rights from Permit 66637 in favor of domestic well(s).

Dear Ms. Harris:

Enclosed are the original Affidavit of Relinquishment & documents, Nye County # RQ-10-0007, recently signed and approved by Deputy State Engineer Tracy Taylor for the relinquishment of 1.12 AFA, in the name of Nye County, of water from Permit 66637.

RQ-10-0007: 1.12 acre-feet is being relinquished to create one (1) new domestic well parcel from the parent parcel APN 28-892-02 in Pahrump, Nye County, Nevada. The new domestic well parcel is identified by the Nye County Assessor as APN 28-892-14. The Date of Priority for these new domestic wells will be the same Date of Priority as Permit 66637; June 16, 1969. The original domestic well entitlement will be inherited by APN 28-892-13.

To properly complete the relinquishment process, this office must receive a recorded copy of this Affidavit of Relinquishment & documents within 30 days from the date of this letter. Nye County is to retain the original Affidavit of Relinquishment & documents.
(Continued on Page 2)

Page 2 of 2
Nye County Planning Dept.
March 16, 2011

The 1.12 acre-feet of water under Permit 66637 owned by Nye County will be relinquished when a recorded copy of the enclosed Affidavit of Relinquishment & documents is returned to this office.

If you have any questions, please call me at (775) 684-2800.

Sincerely,

A handwritten signature in black ink, appearing to read 'W H Reed', with a large, stylized loop at the end.

Hamilton Reed, PG, PE
Staff Engineer

WHR/llb
Enclosures